



MINOR MEDICAL RELEASE FORM

Minor if not 18 years old by 7/21/19

SECTION I – BASIC CONTACT INFORMATION

Student Name: _____
LAST FIRST MIDDLE

Birth date: ____/____/____ Age ____ Gender: Male Female

Home Address: _____
STREET
CITY STATE ZIP COUNTRY

Parent/Guardian #1 Name: _____ Relationship: _____

Main Phone: _____ Alternate Phone: _____
 Home/land line Work Cell Home/land line Work Cell

Parent/Guardian #2 Name: _____ Relationship: _____

Main Phone: _____ Alternate Phone: _____
 Home/land line Work Cell Home/land line Work Cell

Family Physician Name: _____ Phone: _____

Additional Emergency Contact: _____ Relationship: _____

Main Phone: _____ Alternate Phone: _____
 Home/land line Work Cell Home/land line Work Cell

SECTION II – INSURANCE INFORMATION

Is the student covered by family medical/hospital insurance? Yes No

If yes, indicate Insurance Carrier: _____

Group # _____ Policy # _____

Policy Holder's Name: _____ Relationship to participant: _____

***Please provide a copy of the insurance card**

SECTION III– MEDICATIONS

Will student be taking medications during their stay? Yes No

(Medications include: prescription, over-the-counter, vitamins, inhalers, etc.)

If student will be taking medications while at the Festival, we need to secure your consent for medication distribution and for the use of medical devices. The medication must be administered by SUMMIT MUSIC FESTIVAL STAFF. However, a limited amount of medication for life threatening conditions should be carried by the student (i.e. bee sting kits, inhalers.)

Please list all (PRESCRIPTION and NON-PRESCRIPTION) medications. Please include the MEDICATION NAME, PRESCRIBING PHYSICIAN, PHYSICIANS' PHONE NUMBER, and the DOSAGE INSTRUCTIONS. Use an additional sheet if needed. When you check in, please provide all medications. In their original packaging that identifies the prescribing physician (if prescription drug), the name of the medication, the dosage, and frequency of administration.

Medication _____ Dosage _____ Take at what times _____

Reason for Taking _____

Prescribing Physician _____ Phone _____

Medication _____ Dosage _____ Take at what times _____

Reason for Taking _____

Prescribing Physician _____ Phone _____

Medication _____ Dosage _____ Take at what times _____

Reason for Taking _____

Prescribing Physician _____ Phone _____

I give consent for the above medication or medical device to be administered by the Summit Music Festival Staff. However, a limited amount of medication for life threatening conditions should be carried by my son/daughter/ward. (i.e. bee sting kits, inhalers)

Signature of Parent/Guardian

SECTION IV – ALLERGIES

Student **does not** have any allergies

Student is **allergic to**:

List allergy. Describe reaction and treatment: 1. Hay Fever 2. Poison Ivy/Oak 3. Insect Stings 4. Food 5. Penicillin 6. Other Drugs 7. Other

SECTION V – IMMUNIZATIONS (or attach latest Medical Report)

Please record the month and year of immunizations. If you do not know the dates or whether the student has had certain immunizations, simply leave blank.

| | | | |
|--------------------------------------|-------|-------------------------------|-------|
| DPT (Diphtheria, Pertussis, Tetanus) | _____ | HIB (Haemophilus Influenza B) | _____ |
| Tetanus Booster | _____ | Tuberculin Test | _____ |
| Polio | _____ | Varicella (Chicken Pox) | _____ |
| MMR (Measles, Mumps, Rubella) | _____ | Hepatitis B | _____ |

SECTION VI – HEALTH HISTORY (OR ATTACH LATEST MEDICAL REPORT)

Please know that we value your privacy. Health History information is available only to the designated Summit Music Festival staff.

Does the student have a history or prone to any of the following (Please check all that apply).

- | | | |
|--|--|---|
| <input type="checkbox"/> 1. Recent injury, illness or infectious disease | <input type="checkbox"/> 9. Heart Defect/Disease | <input type="checkbox"/> 20. Joint problems (knees, ankles) |
| <input type="checkbox"/> 2. Chronic or recurring illness | <input type="checkbox"/> 10. Hypertension | <input type="checkbox"/> 21. Fractures |
| <input type="checkbox"/> 3. Asthma | <input type="checkbox"/> 11. Bleeding/Clotting Disorders | <input type="checkbox"/> 22. Frequent Headaches |
| <input type="checkbox"/> 4. Homesickness | <input type="checkbox"/> 12. Diabetes | <input type="checkbox"/> 23. Head Injury |
| <input type="checkbox"/> 5. Frequent Ear Infections | <input type="checkbox"/> 13. Mononucleosis (in last 12 months) | <input type="checkbox"/> 24. Eating Disorder |
| <input type="checkbox"/> 6. Seizure Disorder or Convulsions | <input type="checkbox"/> 14. Chicken Pox | <input type="checkbox"/> 25. Diarrhea or constipation |
| <input type="checkbox"/> 7. Dizziness during or after exercise | <input type="checkbox"/> 15. Measles | <input type="checkbox"/> 26. Frequent Stomachaches |
| <input type="checkbox"/> 8. Chest pain during or after exercise | <input type="checkbox"/> 16. German Measles | <input type="checkbox"/> 27. Wears glasses or contacts |
| | <input type="checkbox"/> 17. Mumps | <input type="checkbox"/> 28. Been Hospitalized |
| | <input type="checkbox"/> 18. Tuberculosis | <input type="checkbox"/> 29. Wears a Medic Alert ID |
| | <input type="checkbox"/> 19. Hepatitis | |

Please list the number and provide explanation for any checked items if needed:

Date of Last Physical Exam (Recommended within 12 months prior to 7/21/2019) _____

Any other concerns or restrictions the staff needs to know:

SECTION VII – AUTHORIZATION

My child **has permission** to engage in all festival activities except as noted. The information provided on this form is accurate to the best of my knowledge. I have indicated any special health conditions, including required medication and activity limitations which should be known to the SMF staff. I am aware of and accept the risk inherent in the program activity. I give consent in advance for medical treatment at an appropriate facility in case of illness or injury. The effective dates for this authorization are July 21 through August 8, 2019.

Signature of Parent or Guardian: _____ Date: _____